Annual Operating Plan for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Key Issues** | **Big Rocks** | **Description** | **Key Measures** | | |
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|  |  |  | | |
| **Where** |
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|  |  |  | | |
| **Big Rocks** | **Strategies** | **Actions** | **Who?** | **When?** | **Resources, People, Capital** |
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